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And rew Heywood defines the theory and practice of politics in a rigorous, lively and highly accessible way. This book is indispensable for any student of politics and a "must" for introductory reading lists for politics tutors.' - Professor Jon Tonge, University of Liverpool, UK and Chair of the Political Studies Association of the UK 'In addition to Heywood's accessible style of writing, the book certainly benefits from many of the pedagogical features incorporated into the text. The sets of questions, outlining of key concepts, mini biographical profiles of specific philosophers and important people, focus boxes, diagrammatic representations and suggestions for further reading are all valuable, informative features and authoritative and authoritative and comprehensive coverage have made this highly successful text the first choice introduction to the politics for students and instructors alike. 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Imprint: Red Globe Press Country of origin: United Kingdom Series: Macmillan Foundations Series Release date: July 2013 First published: 2013 Authors: Andrew Heywood Dimensions: 246 x 189 x 29mm (L x W x T) Format: Paperback Pages: 496 Edition: 4th ed. 2013 ISBN-13: 978-0-230-36338-0 Categories: Books > Social sciences > Politics & government > General Books > Varsity Textbooks Books > Academic & Education > Varsity Textbooks > Political Studies LSN: 0-230-36338-5 Barcode: 9780230363380 Is the information for this product incomplete, wrong or inappropriate? Let us know about it. Does this product have an incorrect or missing image? Send us a new image. Is this product missing categories? Add more categories? Add more categories. Review This Product No reviews yet - be the first to create one! Politics by Andrew Heywood, 4 th edition Chapter 1- What is Politics? Defining Politics as the "master science" because it is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives and create the Good Society•Politics in a broad sense is the activity through which human beings attempt to improve their lives attempt to improve the activity through which human beings attempt to improve the activity through which human beings attempt to improve the activity through which human beings attempt to improve the activity through which human beings attempt to improve the activity through which human beings attempt to improve the activity through which human beings attempt to improve the activity through which human beings attempt to improve the activity through conflict and cooperation)•Politics is better seen as the search for conflict resolution than the achievement of conflict resolution because of where it takes place (art of gov't, public affairs)o2. Politics as a process- political behaviour is behaviour that exhibits distinctive qualities and therefore can take place in many social contexts (compromise, power)Politics as the Art of Government: Art of gov't= the exercise of control within society through the making and enforcement of collective decisions. Polis= 'city-state' (for example Athens). In this sense, politics may be seen as anything that concerns the polis or the state (ex. People in public office)•David Easton defines politics as "the authoritative allocation of values" •Anti-politics = disillusionment with formal or established politics as "the authoritative allocation of values" •Anti-politics = disillusionment with formal or established politics as "the authoritative allocation of values" •Anti-politics as "the authoritative allocation of values" •Anti-poli is restricted to the activities of the public sphereePublic sphere= the state, private sphere= little platoons (Edmund Burke)•Politics is the most important form of human activity because it involves interaction amongst free and equal citizens; thus giving meaning to lie and affirms the uniqueness of each individual' (similar conclusions by Mill and Rousseau)•Liberals feel that public activity and politics is unwanted because it prevents people from acting as they chooses conciliation rather than violence and coercion'- Crick•This view is based on liberal-rationalists who put great faith in the efficiency of debate Politics as Power:•This view sees politics at work in all realms of social interaction (families, friends, nations)•Politics as Power:•This view sees politics at work in all realms of social activity and every level of social interaction (families, friends, nations)•Politics as Power:•This view sees politics at work in all realms of social activity and every level of social interaction (families, friends, nations)•Politics at work in all realms of social activity and every level of social interaction (families, friends, nations)•Politics at work in all realms of social interaction (families, friends, nations)•Politics at work in all realms of social activity and every level of social interaction (families, friends, nations)•Politics at work in all realms of social activity and every level of social interaction (families, friends, nations)•Politics at work in all realms of social activity and every level of social interaction (families, friends, nations)•Politics at work in all realms of social activity and every level of social activity conducted • Advocates of this view include Feminists and Marxists and portray politics as an academic discipline The Philosophical Tradition: • Normative approach • Attempts to descried the ideal society through questions of what 'ought', 'should', or 'must' be brought about-The traditional approach= the analytical study of ideas and doctrines

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